

Quilters of South Carolina Mini-Grant Application

Member(s) name(s) _____

Street _____

City _____

Amount of request \$ _____

Describe the project's (1) purpose/goals; (2) plans for accomplishment; (3) timeline, and (4) anticipated expenses. Use additional paper if needed.

Signature of applicant(s) _____

Date _____

Applications must be postmarked by January 15.